

FLEA MARKET APPLICATION
CHARLOTTE FRONTIER DAYS
SEPTEMBER 10th, 11th & 12th, 2010

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ CELL: _____

DRIVER'S LICENSE #: _____

SALES TAX#: _____

(Temporary ones can be obtained from Flea Market Chairperson)

E-MAIL ADDRESS: (PRINT CLEARLY) _____

Types of Merchandise to be sold, **please be as specific as possible:** _____

Under Grand Stand \$80.00 per space (12x12) **VERY LIMITED (includes electric)**

Inside Kardel Hall \$80.00 per space (12x12) **(includes electric).**

OUTSIDE SPACES:

20x30 \$112.50

20x20 \$75.00

12x12 \$60.00

Camping fee is \$20.00 per night. If you are on or near your site, you are required to pay this fee. If you choose to camp in our camp ground, please pay the hosts.

SET UP

Electricity Fee is \$20.00. Electricity is very limited. If electric is needed, please bring lots of extension cords.

EXTENSION CORDS IN WALKWAYS MUST BE COVERED WITH RUGS. (Please Bring)

Return this form completed and a check/money order made out to **Charlotte Frontier Days** for full amount to: Charlotte Frontier Days, 442 N. Cochran, Charlotte, MI 48813. E-mail: **tercardriver1@yahoo.com** for questions. **Also include a self addressed envelope, pre stamped, a confirmation letter will be sent immediately back to you along with our rules and regulations.** Visit our fantastic website often for updates at **www.charlottefrontierdays.com**

PLEASE PUT NUMBER OF SPACES NEEDED, NIGHTS OF CAMPING, AND IF YOU NEED ELECTRICITY IN SPACES BELOW.

20x30 _____ \$112.00 _____

20x20 _____ \$75.00 _____

12x12 _____ \$60.00 _____ (Limited Number) Check # _____

Under Grandstand _____ \$80.00 _____

Inside Kardel Hall _____ \$80.00 _____

Nights of Camping _____ x \$20.00 _____

Electricity _____ \$20.00 _____ Complete Weekend

***All reserve spaces must be paid in Full before March 1, 2010
NO EXCEPTION!!!**

The management of this show assumes no responsibility in any manner for damage, loss or theft of personal property or merchandise of exhibitors. **Event will be held rain or shine.** I understand that the Festival Board of Directors may alter, add, or change the 2010 rules and confirmation if needed. I have received a copy of the rules and regulations, read the rules and regulations of this festival and understand them. If you need a copy, please e-mail me or send me a self- stamped pre-addressed envelope for a copy.

SIGNED _____ **DATE** _____