

FOOD VENDOR APPLICATION
CHARLOTTE FRONTIER DAYS
EATON COUNTY FAIRGROUNDS
SEPTEMBER 10th, 11th & 12th, 2010

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ CELL: _____

Please list food and drink items you will be selling: _____

(Check All That Apply)

_____ Temporary Food License Needed (will be issued by Health Department on Site)

_____ Mobile Food Service License Number _____ (I Need Copy)

_____ TFU (Transit Food Unit) License Number _____ (I Need Copy)

_____ Copy of Liability Insurance Enclosed (**I must have this**)

_____ Electrical Requirements Needed _____

_____ Yes _____ No -- Water Needed

Other Items of Concern _____

Please return completed Form to: **Carolyn Driver, Charlotte Frontier Days, 442 N. Cochran Charlotte, MI 48813.**

Question? Email me at **tercardriver1@yahoo.com** or if urgent, I can be reached at (517) 507-7792

The cost of the event is **\$475.00**

All moneys must be sent and received, payable to **Charlotte Frontier Days** no later then May 1, 2010. If your money is not received, I will fill your location with another vendor. No refunds will be given after July 31, 2010

All contracts will be finalized and approved by Carolyn Drive, Flea Market Chairperson no later than June 1st , 2010.

If your contract is not approved, you will be notified by mail and your money refunded at the time.

ALL NSF Checks will be subject to an additional fee of \$40.00

Set-up is **Thursday, September 9th.** Basic Electrical hook-up is included, anything above this basic hook-up can be paid on a time and material basis with our on site electrician, **Jack Parrish.** All trailers, for liability reasons, must be hooked by our electrician.

All vendors will be issued a trash container. It is your responsibility to keep your area picked up and looking clean. Trash dumpsters are provided beside the rear bathrooms, your trash can be dumped there. See me for additional trash bags. Charlotte Frontier Days reserved the right to change or alter these rules at any time. All electrical cords and water lines must be covered so the customers can not trip over them. All trailers must be set-up and ready to go **Thursday, September 9, before 6pm.**

I HAVE READ THIS AGREEMENT AND UNDERSTAND IT.

SIGNATURE _____ TITLE _____ DATE _____

Please include a current picture of your concession wagon with your application.